

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

**MAIL STOP RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995

|                      |   |
|----------------------|---|
| Application Number   | 10/657,103  |
| Confirmation Number  | 3399  |
| Filing Date          | September 9, 2003   |
| First Named Inventor | Daikichi FUKUSHIMA  |
| Group Art Unit       | 1647  |
| Examiner Name        | Bridget E. BUNNER   |
| Matter Number        | Q77131  |
| Title                | NOVEL POLYPEPTIDES, CDNA<br>ENCODING THE SAME, AND USE OF<br>THEM |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114**

- a.  Previously submitted
  - i.  Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii.  Other \_\_\_\_\_
- b.  Enclosed
  - i.  Amendment/Reply
  - ii.  Affidavit(s)/Declaration(s)
  - iii.  Information Disclosure Statements (IDS)
  - iv.  Petition for Extension of Time
  - v.  Other \_\_\_\_\_

**2. MISCELLANEOUS**

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months
- b.  Other \_\_\_\_\_

**3. FEES**

The statutory fee of \$790.00 is being charged to Deposit Account No. 19-4880 via EFS Payment Screen. The USPTO is also directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.

**CORRESPONDENCE ADDRESS**

*Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below:*

WASHINGTON DC SUGHRUE/265550

**65565**

CUSTOMER NUMBER

**SIGNATURE OF ATTORNEY**

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name <u>William J. Simmons, Ph.D.</u> | Registration No. <u>59,887</u> |
| Signature <u>/W. Simmons/</u>         | Date <u>September 11, 2007</u> |